

<u>SP Judges:</u> John Hiemstra

## **Entry Fees:**

- \$ 65 First Entry (includes \$2 CFA surcharge)
  - 55 Second Entry (same owner)
  - 35 Each Additional entry —
  - 20 Extra opening/Sales cage\*\*\*
  - 40 Grooming Space
  - 15 End of Row
  - 10 Substitutions

\*\*\*FREE DOUBLE CAGE WITH 3rd, 5th and 7th entries

## Payment Info:

Make checks payable to Ohio State Persian Club. Post dated checks will not be accepted. All fees must accompany entries and be paid in US funds. There is a \$50 fee for any returned checks. The club is not responsible for lost, late, or misdirected entries.

### Vetting:

The show will be non-vetted. . "It is strongly advised that all cats or kittens entered or present in the show hall be inoculated before entry by a licensed veterinarian against feline panleukopenia (formerly known as feline distemper or feline infectious enteritis), feline rhinotracheitis, calici viruses and rabies. It is also strongly recommended that cats and kittens be tested and found negative for FeLV before entry." All claws of entries must be clipped prior to benching.

## Hotel Information:

Recommend: Motel 6 - Worthington (614) 846-3001.

### Show Hall:

**Ohio Expo Center** –<u>Ohio Building</u> – 717 East 17th Avenue, Columbus, Ohio Pre-Sale Parking Passes for all weekend \$14.00 contact Sandi Douglass <u>lynxpt@att.net</u>. CUTOFF DATE FOR PURCHASE 11/21/2016

### Benching Requests:

Only ONE benching request per exhibitor will be honored. Handicapped benching requests will be accommodated, whenever possible, at no extra charge to the exhibitor.

## Vendor Coordinator:

For information about booth space please contact Susan MacArthur 740-467-3096

Paul Ruzinsky-PK Products 239 Mitchell Rd Wilmington, OH 45177 Phone: 937 382 8100 (No phone calls after 9:00 pm) E-mail: cats@pk-products.com

# **Closing Date:**

**Entry Clerk:** 

November 29th all day or when filled with 225 entries

### **Scoring**

All entries in Championship (except Novice), Premiership (except Novice), registered Kittens, recorded Household Pets, and registered cats competing as Household Pets with an Household Pet color class prefix will be scored for CFA awards.

Tyler Deel 614-371-9294

Show Secretary: Teresa Sweeney 614 266 3502

## Miscellaneous:

Show Management will take reasonable care of cats and carriers, but will not be responsible for loss or damage. Cage size is 22" X 22" X 22". Bring your own dishes, food, and litter boxes. Litter will be provided. The show hall is a NON-SMOKING facility and is equipped with heat and air conditioning. Show Management will have a varied menu available for dietary needs.

## Check In:

Check-in on Saturday starts at 7:30 a.m. (not before) and ends 8:30 a.m. The advertised show hours are 9:00 a.m. to 5:00 p.m. on Saturday and 9:00 a.m. to 4:00 p.m. on Sunday. Judging will begin promptly at those hours each day.

## Transportation:

Exhibitors will be responsible for their own means of transportation.

## Parking:

There is a \$5.00 parking fee per day with no in/out privileges. The club is selling weekend passes for \$14.00 which have in/out privileges and access Friday, Saturday and Sunday. Contact Sandi Douglass <u>lynxpt@att.net</u> to purchase a weekend pass. CUTOFF DATE FOR PURCHASE 11/21/2016

#### Show Photographer: Larry Johnson

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