

# Pawprints In The Sand & Chamberlin On The Bay Clubs

Jointly Sponsored



# Championship Cat Show

## *FEBRUARY 4, 2012*

Newport News, VA • One Hour East of Richmond on I-64

### Entry Fees

First Entry Includes Catalog

|   |           |
|---|-----------|
| Championships, Kittens, Premiership<br>(Includes one catalog) | \$50      |
| Second Entry (Same owner)                                     | \$45      |
| Third or More Entries (Same owner)                            | \$40      |
| Household Pets  | \$35      |
| Double Cage or Sales Cage                                     | \$25      |
| Grooming Space  | \$35      |
| End of Row Benching   | \$15      |
| Substitution  | No charge |

### Online Entry Form: [www.catshowentries.com](http://www.catshowentries.com)

Entries must be typed or printed clearly on an official CFA entry form. No phone entries accepted. If faxing, confirm receipt. All entries except fax/online entries must be accompanied by full entry fee payment. No postdated checks will be accepted. PayPal accepted until January 30, 2012. All fax/online entries MUST be paid in full within 10 days of receipt or prior to the start of the show, whichever is first. A late fee of \$25 will be charged for failure to pay within the 10 day show rule. All checks must be paid in U.S. funds. Entries paid at door must be in U.S. cash. Limit one bench and/or agent request per exhibitor. The entry clerk will call collect if there are any questions on your entry.

### Entry Clerk

Shirley Peet • 415 Shore Drive • Joppa, MD 21085  
Phone: (410) 679-1873, Fax: (410) 679-1874  
[meloncali@comcast.net](mailto:meloncali@comcast.net)

• **6 Allbreed Rings** •

• **225 Cat Limit** •

All Household Pets will be scored for Southern Region awards. The top 10 Household Pets in the Southern Region will be named in June 2012 at the CFA Southern Region Awards Banquet

### Judges:

Jan Stevens, Gary Powell,  
Tracy Petty, Bob Molino,  
Teresa Keiger, Melanie Morgan

**Closing Date: January 30, 2012**  
**Entries Limited to 225**

## Co-Show Managers

Leslie Herman, (757) 566-3345, LHerman301@aol.com

Cheryl Matteo-Kerney, (Vendor Coordinator)

P.O. Box 1465, Saluda, VA 23149, (804) 642-4293, chermakicats@cox.net

**NOTE: Express Mail must be marked "No Signature Required." Please, no phone calls after 9 pm EST.**

### General Information

CFA Show Rules will be strictly enforced. Show rules may be obtained by sending \$7 to CFA, 260 East Main Street, Alliance, OH, 44601, (330) 680-4070. All adult cats must be registered with CFA. All Championship, Premiership and Registered Kittens will be scored for CFA National and Regional awards. Registration numbers for kittens must be printed in the catalog for scoring. No exhibition cats.

### Benching

Check-in will be Saturday from 7:45 to 8:45 a.m. Advertised show hours are from 9 a.m. until 5 p.m. Saturday. We will try to accommodate all reasonable benching requests. No veterinarian inspection prior to benching will be required. All entries must be inoculated against Rabies, Panleukopenia, Rhinotracheitis, and Calci viruses and tested negative for FeLV. Any entry showing evidence of fungus, fleas, earmites or contagious disease will be asked to leave the show hall. All claws of all entries must be clipped prior to benching. No declawed cats may be shown. Kittens for sale or entry must be four months of age.

### Supplies

Litter will be provided. Please bring your own litter pans. Single cage size is 22" x 22" x 22". Please bring cage curtains, litter pan and rug. If this is your first show, please let us know and we will bench you next to an experienced exhibitor.

### Show Hall

The show will be held at the Knights of Columbus Hall, 12742 Nettles Drive, Newport News, VA 23606, (757) 930-0491. Directions will be sent with entry confirmation. No watchman will be provided after show hours. The show hall is heated, air conditioned, and handicapped accessible. It is a non-smoking hall. Smoking is acceptable in adjacent areas as indicated.

### Show Hotels

A hotel list will be sent with show confirmation.

***Please help us keep this terrific hall  
by collecting your trash and litter before you leave.***

#### Catalog Advertising Rates

|                    |       |               |      |
|--------------------|-------|---------------|------|
| Outside Back Cover | \$100 | Half Page     | \$30 |
| Inside Back Cover  | \$75  | 1/4 Page      | \$20 |
| Full Page          | \$50  | Business Card | \$5  |

For space reservation contact Lucy Sherrill, (757) 489-4516.

Catalog ads must be received by 1/30/2012.